

SEVEN SEALS: Truth & Science Explained.

Shortly before he was taken from them, Christ stated to his disciples, "I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth..." [John 16:12-13; compare Acts 2:1-4; Rev. 1:12-13, 19] There were yet truths beyond what the disciples were thus far given, but they were not ready to receive them. Growing up to truth is part of righteousness. This is not something we can neglect or treat with indifference. In the Proverbs we hear the voice of the Spirit of Truth as she cries, "How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge? Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you." [Prov. 1:22-23] Of course, we know about the sin against the Holy Ghost. Following from the article titled, "On Science and Religion", we take things yet further. In this short piece, we look at Truth and Science by way of their focus.

In Genesis we learn how, "...God created the heavens and the earth". The text goes further to say, "And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters." [Gen. 1:1, 2] Out of this came the "present" creation. Paul's letter to the Hebrews further tells us, "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear." [Heb. 11:3] Notice where he states, "...things which are seen were not made of things which do appear." This tells us, there is an unseen aspect to the universe not accessible by that, which is of the visible (material) universe. It is known only as it chooses to make itself known, by the means it appoints. Think of this in terms of cause and effect, and the nature and relationship between them. Which is the greater, the cause or the effect? Here, the visible universe is the effect. The material universe is an extension of, and makes visible certain aspects of the unseen, not its entirety. The extent of it is also changeable. We embody in ourselves both physical matter as well as the space (invisible) in which it exists. This space too is just as much a part of our make-up. We consist of both something and nothing. The nothing part tempers the something, humbling our otherwise proud selves. It is freeing to come to terms with your nothingness.

What science gives us is to be commended in so far as it lifts our focus beyond just the confines of the earth. However, going above the earth is not quite the heaven the apostle John went to or where Christ came from. For all its apparent sophistication, science gives only a peep at the afterbirth that came with the birthing of the universe. This is the visible part. The part that does not appear, or unseen, holds secrets to a creation that pre-existed Adam and Eve – the reason they were told to "replenish" the earth. [Gen. 1:28 KJV; compare Gen. 9:1; Job 26:5; Deut. 29:29] The souls of the former inhabitants became the angels, the firstborn of the Father. [Heb. 12:22-24; Rev. 4-5] We see the first mention of angels as "Cherubim" guarding the Tree of Life after Adam and Eve sinned. [Gen. 3:24] However, details about their creation remained a mystery. In actuality, they share the same story as this creation but in the far distant past. Similarly, we (those saved) will also become "as" angels. [Matt. 22:30] In the Divine scheme of things, we are like the grandchildren – the saved of Christ the Son. After the former creation was destroyed and the inhabitants taken to heaven, the earth and this part of the universe was abandoned in darkness. There is a rationale behind all this not just the events themselves. This also gives an idea of the

enormous scale and works of God. These Truths were kept hidden until the opening of the Seven Seals. Given that it dismisses God, how would science know from what it observes, what in fact it is actually seeing, let alone what had taken place and why. This is like impossible, which goes to prove that man by searching cannot find out God. King Solomon stated, “Man’s goings [are] of the LORD; how can a man then understand his own way?” [Prov. 20:24; compare Jer. 10:23; Job: 40:1-14] How much less then can he know God’s ways? [Isa. 55:6-9]

Characteristically, science tries to draw what it can from this afterbirth to also re-engineer life on earth as it deems fit. The problem here, science is not truth, nor scientists God. There is no meaningful comparison. [Isa. 40:12-17ff] Separated from God they are blind and what they produce is not without error and potentially disastrous. We saw this with Adam and Eve eating of the Tree of the knowledge of good and evil, though counselled not to. The ill effects are still with us today. Life on earth should not be taken as a given; there is a causal link to the Laws of God. Despite appearances and with its equally destructive potential (we live under the threat of nuclear annihilation bequeath to us by science) instead of taking us forward is science actually taking the earth backward to a state of, “...without form and void”? This question needs an urgent answer. Sadly, the religionists are too entrenched in traditions and rituals, rooted in history rather than Truth, to give a meaningful response. The devil and his cohorts among men hold the earth hostage at nuclear gunpoint robbing it of life. They have Mankind divided and killing one another to distract from their control over the world. The tension is ratcheted-up in the short time that remains. [Rev. 12:12; Dan 11:44, 45; Ps. 37:35, 36; 92:7; 73] The scientific community is just as prone to corruption as the religionists they oppose. Despite being celebrated, they are also human possessed of the fallen nature. We see the reason why science is separated from religion; both are separated from Truth and God, how then can they be united! This is even more a problem as the science enterprise is hitched to politics and economy. Is it a wise gamble to have leveraged the future of the world in this way?

